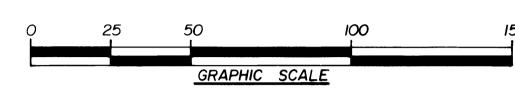


SCALE : 1" = 30'



- NOTICE

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

LEGEND

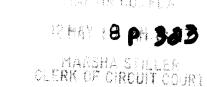
PERMANENT REFERENCE MONUMENT (No. 2208) PERMANENT CONTROL POINT (No. 2208) RIGHT-OF-WAY CENTERLINE

CLIVE RUNNELLS PLAT No. I

LOTS 52,53,57 & 58, BLOCK 118, THE ISLAND BEACH REVISED PLAT No. 2, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, AT PAGE 44 OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA .

TOWN OF JUPITER ISLAND

MARTIN COUNTY, FL.



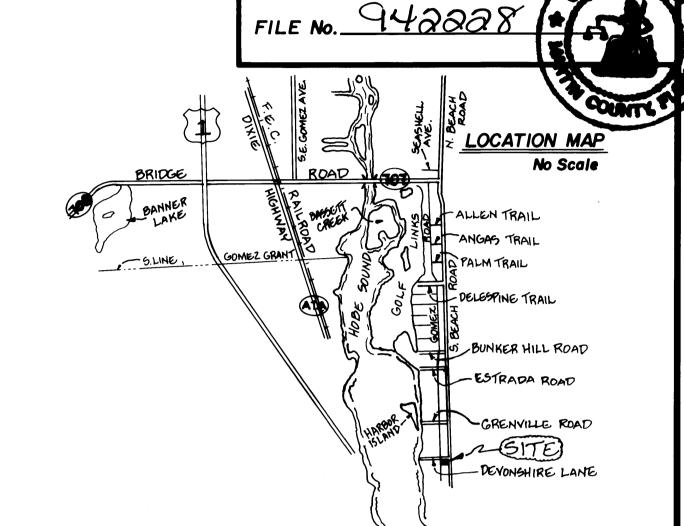
THIS INSTRUMENT WAS PREPARED BY: RICHARD L. VAUGHT R.L. VAUGHT & ASSOCIATES, INC. 9075 S.E. BRIDGE ROAD HOBE SOUND, FLORIDA 33455

ORDER No. 803119

MARCH, 1992

MARSHA STILLER
Clerk of the CIRCUIT COURT
MARTIN COUNTY, FLORIDA

, MARSHA STILLER, Clerk of the CIRCUIT



SURVEYOR'S CERTIFICATE

STATE OF FLORIDA COUNTY OF MARTIN

I, ROBERT L. VAUGHT, SR., DO HEREBY CERTIFY THAT THIS PLAT OF CLIVE RUNNELLS PLAT NO. 1, IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, AND THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, PURSUANT TO CHAPTER 21 HH-6, FLORIDA ADMIN ISTRATIVE CODE, AND THAT THE PERMANENT REFERENCE MONU-MENTS (P.R.M.'S) AND PERMANENT CONTROL POINTS (P.C.P.'S) HAVE BEEN SET AS REQUIRED BY LAW AND FURTHER THAT THE SURVEY DATA COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, PARTS I AND II, FLORIDA STATUTES AND ADMINISTRATIVE

DATE : May 5, 1992

STATE OF FLORIDA

APPROVAL-TOWN OF JUPITER ISLAND

THIS PLAT IS HEREBY APPROVED FOR RECORD BY THE UNDERSIGNED ON THE DATE OR DATES INDICATED.

May 13, 1992

FAX:(407)546-8087

SUBDIVISION PARCEL CONTROL NUMBER

PHONE: (407)546-8086

R.L. VAUGHT & ASSOCIATES, INC.

LAND SURVEYORS

9075 S.E. BRIDGE ROAD HOBE SOUND, FLORIDA 33455

BLOCK 117, THE ISLAND BEACH REVISED PLAT No.2 P.B. 2, PG. 44 MARTIN COUNTY, FLORIDA 30' LOT 51 LOT 46 N'LY R/W LINE~. **DEVONSHIRE** LANE 566° 13'48" W S'LY R/W LINE, & N'LY LINE, LOTS 52 & 57 S 66° 13' 48" W 333.00 40.04 30.06 -SET P.C.P. 130.12 202.88 SIDE YARD SETBACKS, - FOR BUILDINGS IN EXCESS OF 18' HEIGHT FRONT YARD SETBACK 0 D 0 20' LOTI LOT 2 0.5974 AC. ± 0.9405 AC. ± C 0 REAR YARD SETBACK - FOR BUILDINGS IN EXCESS OF 18' HEIGHT SIDE YARD SETBACKS 130.12 206.82 -SET P.C.P. P.R.M. 30.06 S66° 13'48" W 40.04 P.R.M. S'LY LINE,LOTS 53858 THE ISLAND BEACH REVISED PLAT No. 2 P. B. 2, PG. 44 REVISED PLAT No. 2 MARTIN COUNTY, FLORIDA

CERTIFICATE OF OWNERSHIP

CLIVE RUNNELLS, JR., A MARRIED MAN, DOES HEREBY CERTIFY THAT HE IS THE OWNER OF THE PROPERTY DESCRIBED HEREON.

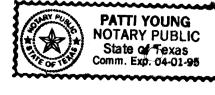
ACKNOWLEDGEMENT

STATE OF LEAF

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED CLIVE RUNNELLS, JR., A MARRIED MAN, TO ME WELL KNOWN, AND HE ACKNOWLEDGED THAT HE EXECUTED THE FORE-GOING CERTIFICATE OF OWNERSHIP.

WITNESS, MY HAND AND OFFICIAL SEAL THIS ______ DAY OF _______, 199 2. A.D.

MY COMMISSION EXPIRES:



TITLE CERTIFICATION

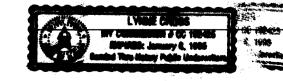
I, ANN MARIE G. REZZONICO, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT THE APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN HEREON IS VESTED TO THE INDIVIDUAL EXECUTING THE CERTIFICATE OF OWNERSHIP HEREON. THE SUBJECT LAND IS FREE OF ENCUMBRANCES.

ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE LISTED AS FOLLOWS: A CERTAIN MORTGAGE RECORDED SEPTEMBER 4, 1990, THE MORTGAGEE IS CHASE MANHATTAN FINANCIAL SERVICES, INC., THE MORTGAGOR IS CLIVE RUNNELLS, JR., A MARRIED MAN, OFFICIAL RECORDS BOOK 874, PAGE

1903 SOUTH CONGRESS AVENUE, SUITE 470 **BOYNTON BEACH, FLORIDA 33426**

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED DENCE DE COPPO, OF CHASE MANHATTAN FINANCIAL SERVICES, INC., TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING MORTGAGE HOLDER'S CONSENT ON BEHALF OF SAID CORPORATION.

MY COMMISSION EXPIRES:





DESCRIBED HEREON, AND DOES CONSENT TO THE DEDICATIONS HEREON, AND DOES SUBORDINATE ITS MORTGAGE TO SUCH DEDICATIONS.

MORTGAGE HOLDER'S CONSENT

CHASE MANHATTAN FINANCIAL SERVICES, INC. HEREBY CERTIFIES

THAT IT IS THE HOLDER OF A CERTAIN MORTGAGE ON THE LAND

CHASE MANHATTAN FINANCIAL SERVICES, INC.

ACKNOWLEDGEMENT

WITNESS MY HAND AND OFFICIAL SEAL THIS // DAY OF MAY , 199 2 A.D.